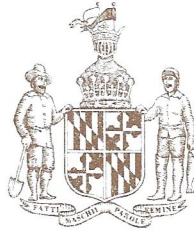


MARVIN E. HOLMES, JR.
Legislative District 23B
Prince George's County

Environment and
Transportation Committee

Chair
Housing and Real Property
Subcommittee



The Maryland House of Delegates
ANNAPOLIS, MARYLAND 21401

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Marvin.Holmes@house.state.md.us

District Office
P. O. Box 1631
Upper Marlboro, Maryland 20773-1631
301-249-2602
Fax 301-560-4946

Dear Applicant:

I am pleased that you have requested a Delegate Scholarship application, which tells me that you are serious about continuing your education; a commendable decision. As your Delegate, I wish to do all that I can to empower you in pursuit of your goals. Therefore, the helping hands you receive from different sources are meant to give you a "hand up" rather than a "hand out." Moreover, when you reach your goals it becomes your turn to lend a "helping hand."

As you may be aware, the numerous amounts of applications we receive annually far outnumber the funds allocated to each Delegate. For this reason, I am requesting that you submit to me no later than **Friday, May 18, 2021** the following information:

1. The enclosed application,
2. An essay of at least 100 words on the topic, "How Education Plays a Role in Where I Plan to be in 2025,"
3. Two letters of reference from non-family members, and
4. A transcript.

**Please submit the above items, via email to: Marvin.Holmes@house.state.md.us no later than May 18, 2021.* This is important to ensure that your application receives full consideration.

If you have any questions, please contact Sandra Stump, my Director of Constituent Services, at (301) 858-3310. Thanks for applying for the Delegate Scholarship; and I look forward to awarding as many scholarships as my budget allows. I wish you much success in your future endeavors.

Sincerely,

A handwritten signature in blue ink, appearing to read "M. Holmes, Jr.", written over a blue horizontal line.

Marvin E. Holmes, Jr.
State Delegate
Legislative District 23B

Enclosure
a/s